FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

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ackson FORM DR-2 DISCLOSURE (Rev. 07/2004) REPORT For Office Use Only 17767 Comm. # Logged In Scanned Computer ___

COMMITTEE NAME (Must be same as on Statement of Organization) Committee to Elect Dick Ward Sheriff IMPORTANT: Indicate by # type of committee you are reporting for: 5 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue Audited CANDIDATE COMMITTEES ONLY Candidate Name Political Party (if applicable) Late reports are subject to Dick Ward possible civil and criminal District (if Senate or House) Office Sought penalties. Sheriff SIGNATURE OF PERSON FILING REPORT **TELEPHONE** DATE SIGNED Final REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. I AM FILING A (report date) Indicate by # Local Committees, enter Date of Election CHECK IF AMENDMENT TO REPORT DATED _____ _ _ _ _ _ _ 11/02/2004 County & Local Committees, enter County in Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. which Election is held (You must continue to file reports until a DR-3 is filed.) Jackson STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ **CANDIDATE COMMITTEES ONLY:** CONSULTANT BREAKDOWN (Schedule G Attached?) VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

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COMMITTEE NAME INCOME NAME OF SOMETHING OF OPPOSITIONS

COMMITTEE TO FLECT DICK WARD SHERIFF

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